

Unseen Forces

By Manly P. Hall

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An illustrated treatise on the denizens of the invisible worlds and the individual s connection with them, including the 'Dweller on the Threshold,' elementals, natural principles, thought-forms, ghosts and specters. Modern authors who have specialized on the subject of the Nature Spirits include the Brothers Grimm, Thomas Keightley, and Dr. W. Y. Evans Wentz. In his remarkable volume 'The Fairy-Faith in the Celtic Countries,' Dr. Evans Wentz feels that authentic fairy tales are vestigial remains of a primitive religion which was diffused throughout the world at a remote time. Thomas Keightley points out that when we observe effects, we are inclined to search for causes, and to ascribe to such causes the attributes of intelligence. In early times our forefathers lived in close proximity to a natural world from which we are largely alienated. There were many mysteries which perturbed the unlettered and unschooled. It seemed to them that natural procedures were guided by some type of intelligence. There was a destiny that shaped the ends of things. There were rules which could not be broken, but no one knew why. The most obvious explanation was that all forms of life were intelligent, and it seemed reasonable to assume that their mental processes were similar to those of man. Even today we are inclined to view all forms of life as possessing a consciousness of some kind, and scientific research is supporting this point of view. Paracelsus probably received instruction from Near Eastern sages in Constantinople. He was also an avid reader of the scriptures, many sections of which he memorized, and for some years he was a Bible salesman. It was only natural that he would be especially intrigued by the philosophical aspects of the unseen world. This extended into the medical field and psychological therapy. His overall premise was that if humanity would keep faith with the orders of life, both visible and invisible, Nature and all its spirits would serve it well. The misuse of natural resources, visible or invisible, must end in disaster, and perversion ends in corruption. We have approached the problems of elementals and man fashioned elementaries according to concepts which have dominated human thinking for hundreds of years.

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Unseen Forces By Manly P. Hall Bibliography

- Sales Rank: #248101 in Books
- Brand: Brand: Philosophical Research Society
- Published on: 1978-01-01
- Original language: English
- Number of items: 1
- Dimensions: .22" h x 5.58" w x 8.30" l, .15 pounds
- Binding: Pamphlet
- 56 pages

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Editorial Review

From the Publisher
The Philosophical Research Society is a nonprofit organization founded in 1934 for the purpose of assisting thoughtful persons to live more graciously and constructively in a confused and troubled world. The Society is entirely free from educational, political, or ecclesiastical control. Dedicated to an idealistic approach to the solution of human problems, the Society's program stresses the need for the integration of religion, philosophy, and the science of psychology into one system of instruction. The goal of this instruction is to enable the individual to develop a mature philosophy of life, to recognize his proper responsibilities and opportunities, and to understand and appreciate his place in the unfolding universal pattern.

About the Author
Manly P. Hall (1901-1990) was a seeker and lover of wisdom (the very definition of a philosopher) he had the courage and raw energy to look for wisdom in places most men had long since forgotten or never knew existed. As the Philosophical Research Society's founder and first president, he began his career in an era when most Americans did not look toward other cultures and traditions without looking down. And yet, Manly P. Hall spoke and wrote extensively on the wisdom found in all ancient traditions, and the deep cross-cultural threads and many interconnected roots of modern religious expression. While neither guru nor saint (he made no claim of perfection, far from it), his work is exceedingly rare in its grand scope, detail and synthesis. He embraced the wisdom of every tradition and, with a fluid command of the obscure and complex contents of these traditions, worked to express their unifying truths. In his long career, spanning more than seventy years of dynamic public activity, Mr. Hall delivered over 8000 lectures in the United States and abroad, authored over 200 books, essays, and magazine articles, and left the world one of the finest libraries in the field, as well as a University that continues in his spirit of universal learning. The Philosophical Research Society is a non-profit organization founded in 1934 by Manly P. Hall for the purpose of providing thoughtful persons rare access to the depth and breadth of the world's wisdom literature. PRS is entirely free from doctrinal, political, or ecclesiastical affiliation and provides an environment sheltered from any interest intending to coerce or convert. The institution's goal is to enable the individual to develop a mature philosophy of life, dedicated to understanding and appreciating one's own unique possibilities in the unfolding universal pattern. The works published by PRS, most of which are written by Manly P. Hall himself, probe the life mysteries and spiritual issues with which every inquisitive individual is concerned. Whether interested in creating a personal library of philosophical insights, or just beginning the search for enlightenment, one will find the works featured here valuable steps through the 'gates of wisdom' to the greater world around.

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